

Kashruth Department

**BADATZ "BEIT YOSSEF"**

Founded by Maran Maor Israel Hagaon

Rabbi **OVADIA YOSSEF** Zatsok"l



ועד הכשרות

**בד"צ "בית יוסף"**

מייסודו של מרן מאור ישראל  
הגאון רבי עובדיה יוסף זצוק"ל

**Approval and guidelines for the use of make-up powders on Shabbat  
Manufactured by I.c.y Cosmetics Distribution Ltd.**

**SHABBES MAKEUP at: Mintz 35 Bnei Brak**

**In the opinion of Maran Maor Yisrael Rabbeinu Ovadia Yosef Zatzokal**

Maran Rabbi Ovadia Yosef zatzokal ruled in his books that all cosmetic materials that are ointment or liquid based that stain the skin, such as lipstick, makeup or mascara, are not permitted for use, in any way, on the Shabbat.

However, the use of cosmetic powder on Shabbat can be permitted in the following conditions:

1. The rabbinical permission directive is provided on the condition that the powders do not last on the face for long and do not stick, Therefore one must ensure that the powder lacks the greasiness that glues the material to the face.
2. One must not mix powder with lotions and crèmes.
3. The face skin must be completely clean and dry from any base foundation or moisturizer that sustains the powder on the face skin,
4. An application brush must be specifically designated for Shabbat, in order to avoid applying impermissible remaining substances, and due to Uvdin DeChol.
5. Avoid dispersing powder on the face using a cotton swab or sponge (white or colored) to avoid painting.
6. Do not create a new shade by mixing powders of different colors

**The powder by "Shabbes makeup - Makeup for Shabbat" that is produced in the USA was tested and it was found that it does not contain any greasiness and is permitted for use on Shabbat according to the guidelines it was also found to be kosher for Passover**

**This certification is valid until 31th December 2025**

**כ"א טבת תשפ"ו**



מקורות :

\* שו"ת יביע אומר חלק ו (האו"ח סימן לו). \* שו"ת יחיה דעת חלק ד (סימן כח). \* ספר חזון עובדיה שבת ה (עמוד ה).  
\* שו"ת הליכות עולם חלק ד (פרשת פקודי סעיף י). \* שו"ת יביע אומר חלק ד (האו"ח סימן ל אות כ) בענין מברשת שיניים.  
\* ספר הליכות עולם (פרשת משפטים סעיף ה) בענין אבקת טבק שנתייבשה

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